

19. Edinburgh, 1867, vol. 1 pp. 99, 100.
20. Barnabas, chap. 9
21. Lehrbuch der Dogmengeschichte, Erlangen, 1895, vol. 1, sec. 7, p. 36
22. Church History,” vol. 2 p. 63, foot-note 1
23. “History of Dogma,” vol. 1 chap. 4, p. 229
24. Hauck-Herzog, Realencyclopedia, article,” Barnabas” vol. 2, p. 413
- 24a. Epistle of Barnabas
25. Christ’s ascension took place on the fortieth day—on a Thursday (see Acts 1:3)—after the resurrection which took place on the first day of the week .
26. Cox, Vol. 1, p.306
27. “Apostolische Vater,” pp. 74-76
28. “Ante-Nicene Christianity,” vol. 2., sec. 176, pp. 673, 674
29. “History of Dogma,” vol. 1 chap. 4, p. 228
30. Pliny’s Letters,” b. 10, epist. 97 Pliny’s Letters”
31. Historical Commentaries,” c. 2 se. 47
32. Tertullian Apology, sec. 2 Apology
33. Dissertatio 1 de stato die Christianorum, secs. 2,3 pp. 5-7
34. 1 Peter 1:1. See Clarke’s Commentary, preface to the epistles of Peter
35. “Church History,” vol. 2, p. 443
36. Inst., b. chp. 13, sec. 29.
37. Jahrg. 2, Kap. 19. 314
38. Eccleslastical Commentaries,” cent. 1 sec. 52
39. Neander, “Church History,” vol. 2, p. 443. “Ante-Nicene Christianity,” vol. 2, sec. 164, pp. 659, 660
40. Schaff “History of the Christian Church” Ante- Nicene Christianity: vol. 2 sec. 164, pp. 659, 660. Schaff
41. Sunday, p. 41 Ignatius Shows how the passage is rendered in most translations *“If, therefore, those who were brought up in the ancient order of things have come to the possession of a new hope, no longer observing the Sabbath, but living in the observance of the Lord’s Day”*.
42. Edition 1644 In the Greek parallel Usher includes *zoe* (life)
43. Patrum Apostolicorum Opera, Leipzig, 1876, pp, 36-39
44. The Oldest Church Manuel” New York, 1885, p. 138
45. Hadley’s Greek Grammar, New York, 1878 p. 247 Note: The book "History of the Sabbath" has the Greek words in their Greek format—this webpage has reduced them to "English characters".
46. Harris, “The Teaching of the Apostles” London, 1887, p. 105; C. Taylor. “The Teaching of the Twelve Apostles,” Cambridge, 1886
47. Cox. Vol. 1, pp. 306, 307

### **Chapter 13a**

1. The writer has prepared a small work entitled, “The complete Testimony of the Fathers of the first Three Centuries concerning the Sabbath and First Day,” in which, with the single exception of Origen, some of whose works were not at that time accessible, every passage in the fathers which gives their views of the Sabbath and first-day is presented. This pamphlet can be had of the publishers of the present work for fifteen cents. To save space in this History, a general statement of the doctrine of the fathers is here made with brief quotations of